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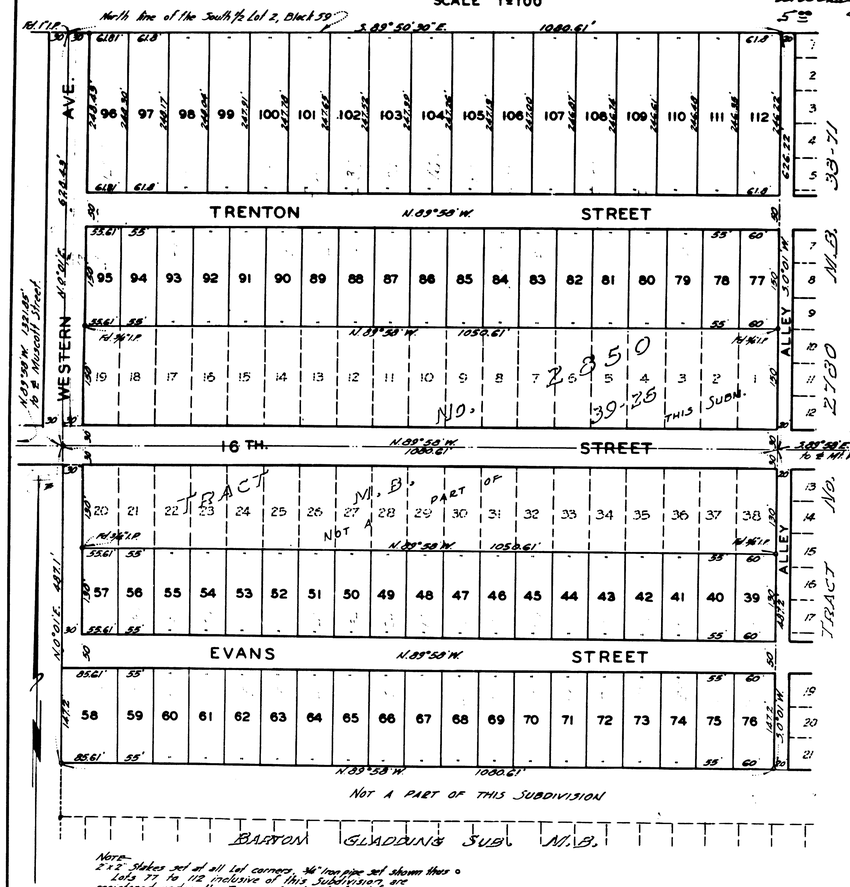
TRACT NO. 2891

BEING A SUBDIVISION OF PORTIONS OF LOT 2 BLOCK 59 R.S.B. AND OF LOTS 37 AND 38 OF MOUNT VERNON ORANGE GROVE TRACT.
SAN BERNARDINO COUNTY, CALIFORNIA.

CHAS. L. FOULKE. ENGINEER — SCALE 1" = 100' — JANUARY 1946

Pioneer Title Ins. & Trust Co. May 16, 1946 9:32 A 40 Maps 1



Note— 2½" Stakes set at all lot corners. ¾" Iron pipe set shown thus ○
Lots 77 to 112 inclusive of this Subdivision are registered under the Torrens Land Act of California.

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right title or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to the public use all the streets and alleys shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino, a municipal corporation, an easement and right of way over and along the rear three feet of each lot for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said City or any department thereof and shall be inure to the benefit of any person, firm or corporation now holding a franchise, or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California, or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

Wallace B. Truslow

Pioneer Title Insurance and Trust Company, By [signature] Vice President, By [signature] Secretary.

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this 1st day of Feb. 1946, before me Hugh Holmes a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Wallace B. Truslow known to me to be the person whose name subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

[signature]
Notary Public in and for the County of San Bernardino, State of California.

ENGINEERS CERTIFICATE

I, Chas L. Foulke do hereby certify that I am a registered Civil Engineer of the State of California, and that this map consisting of one sheet correctly represents a survey made under my supervision in Jan., 1946, and the monuments shown thereon actually exist and their positions are correctly shown.
Dated this 19th day of Jan 1946.

Chas. L. Foulke
No. 133

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted May 6, 1946, approved the attached map, accepted as public all Streets and Alleys shown on said map within said subdivision, and all easements given.
Dated this 7th day of May, 1946

[signature]
City Clerk, City of San Bernardino, State of California.

I hereby approve the foregoing resolution. [signature]
Mayor, City of San Bernardino.

Map Approved [signature]
City Engineer, City of San Bernardino.

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid. [signature]
Superintendent of Streets

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown on the annexed map, for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, which are estimated at
Dated this 15 day of May 1946

Vincent L. Roth, County Auditor of the County of San Bernardino, State of California
By [signature] Deputy.

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this 1st day of Feb 1946, before me E. E. Stidham a Notary Public in and for the County of San Bernardino, State of California residing therein duly commissioned and sworn personally appeared E. L. Norine known to me to be the Vice President and W. N. Blossock known to me to be the secretary of the Pioneer Title Insurance and Trust Company, the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the Corporation named therein, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[signature]
Notary Public in and for the County of San Bernardino, State of California.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $25 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State, County, Municipal or Local and all Special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against the property but not yet payable and said bond has been duly approved by the said Board of Supervisors.

HARRY L. ALLISON
County Clerk and Ex-Officio Clerk of the Board of Supervisors
By [signature] Deputy

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